

MISSISSIPPI

# School Register



RACE

*Colored*

SCHOOL

*Borden*

COUNTY

*Jackson*

POST OFFICE

*Mass Point, Miss*

School Term From

*Sept*

193*6* to

193*7*

TEACHER

*Othel Jones*

**J. S. VANDIVER**

**State Superintendent of Public Instruction**



# RECORD OF YEAR'S WORK

GRADE	SUBJECT	NAME OF TEXTBOOK	From Page	To Page	Number in Class	Number Promoted	Number Retained
1 <sup>st</sup>	Reader	Tricola & De. Junior	3	20	1		1
"	Reader	The Children's book reader	1	25	1		1
2 <sup>nd</sup>	Reader	The Children's book reader #2	9	250	1	1	
"	Spelling	Spelling for everyday use #1	2	38			
4 <sup>th</sup>	Reader	Child Story reader	13	405	3	3	
"	English	American Language Series #1	165	262			
"	Arithmetic	Living Arithmetic #1	101	222			
"	Geography	Atwood-Thomson Elementary Geog	1	200			
"	Spelling	Spelling for everyday use #1	81	123			
"	Health	Living Training for Health	1	146			
6 <sup>th</sup>	Reader	In Act and Fancy			2	1	1
	History	Mississippi History	1	280			
	English	American Language Series #2	190	349			
	Arithmetic	Living Arithmetic #2	1	120			
	Geography	Atwood-Thomson Advanced Geog	148	350			
	Agriculture	Pleasant & Profitable Farming	2	180			
	Speller	Spelling for everyday use	82	95			
	Health	Living Training for Health	1	213			
7 <sup>th</sup>	Reader	Reading and Living	26	400	3	3	
"	English	American Language Series #3	1	216			
"	Arithmetic	Living Arithmetic	1	120			
	Geography	Atwood & Thomson Advanced Geog	380	410			
	Speller	Spelling for everyday use #1	102	146			
	Health	Community Health	1	232			
	Review	Community Health Review	1	220			



PHYSICAL DEFECTS

- P1-Defective teeth.
- P2-Diseased tonsils.
- P3-Adenoids.
- P4-Defective eyesight.
- P5-Defective hearing.
- P6-Infantile paralysis.
- P7-Crippled foot or leg.
- P8-Crippled hand or arm.
- P9-Seriously underweight.
- P10-Seriously overweight.

SOURCES OF ENROLLMENT

- R-First regular enrollment this year.
- S-Transfer from other state.
- MO-Transfer from other Mississippi public school outside this county.
- C-Transfer from other public school in this county.
- TS-Transfer within this school.
- AW-Re-entry after withdrawal.

CAUSES OF LATE ENTRANCE

- L1-Work on farm at home.
- L2-Employed on farm away from home.
- L3-Employed in industry.
- L4-Broken family.
- L5-Just moved to place and not previously enrolled in any school.
- L6-Transfer from another school.
- L7-Illness or quarantine.
- L8-Negligence or indifference of child or parent.
- L9-Other causes.

GENERAL DATA CONCERNING PUPILS

NAMES OF PUPILS										Date of Birth			Age as of Sept. 1			Sex	No. years in school previous to this year	No. years in grade previous to this year	Date of Vaccination	Physical Defects	Distance from School in Miles To Nearest 1/2 M.					
Write surname first. List grades separately. List boys in each grade first, followed by girls of same grade.										Yr.	Mo.	Day	Yrs.	Mos.	Days						From Home	Walked	Transported at Public Expense			
Primary																										
James Henry										1930	Oct	28	6	6	3	male			not							
Williams Catherine										1930	Apr	18	6	4	13	female	2	1								
Willie Jean Cherry										1931	June	24				female										
Second																										
Wells Haines										1918	Nov	6	7	9	25	male	2									
Fourth																										
Sinclair John										1924	Aug	1	12	0	30	male	3									
Hicks Mattie Mae										1921	Nov	26	14	9	5	female	4									
Hicks Isahell										1923	Sept	25	12	10	6	"	4									
Sixth Grade																										
Wells Acy										1922	Apr	15	14	4	16	male	5									
Wells Alfred										1923	Sept	8	12	10	23	"	4									
Polk Elizabeth										1922	July	7	14	1	24	female	5			Q1						
Seventh Grade																										
Trairley Harvey										1921	Apr	25	15	4	6	male	7			Q3						
Wells Leadenham										1921	Dec	11	14	8	20	"	6			Q2						
Polk Aznet										1921	Apr	11	15	4	20	female	7			Q1						
Trairley Alice										1923	Nov	27	12	9	4	"	6									
															</											



W13—Suspended or expelled  
public authority.  
W14—Other or unknown cause

—7—







Month beginning Sept. 7 Ending Oct 3, 191936

—9—







Month beginning Oct. 6 Ending Oct. 30, 1936

—11—











- A8—Poverty.  
A9—Indifference and neglect of  
parents or children.  
A10—Truancy.  
A11—Suspended.  
A12—Other causes.

Month Beginning Nov. 30 Ending Dec. 25, 1936

—14—



Month beginning Nov 30 Ending Dec. 25, 19 36

—15—







## SCHOLARSHIP RECORD

1936-37

Month beginning

Jan 4

Ending

Jan 29, 1937

Department	Reading	Arithmetic	Spelling	Language	Writing	Geography	U. S. History	Physiology & Hygiene	Miss. History	Agriculture	General Science	Civics	Drawing	Algebra						
1	80	65			65															
2	80	60			60															
3																				
4																				
5																				
6	80	90	92	93	90															
7																				
8																				
9	80	95	95	98	96		90	90												
10	80	95	95	98	96		90	90												
11	78	95	93	96	95		90	90												
12																				
13																				
14	80	78	80	80	85	71	80	88	80											
15																				
16	60	70	68	70	75	70	75	65	70											
17																				
18																				
19																				
20																				
21	80	80	75	75	80	80	80					78								
22	80	80	90	85	88	80	82					88								
23																				
24	80	80	88	95	85	80	80					76								
25																				
26																				
27																				
28																				
29																				
30																				
31																				
32																				
33																				
34																				
35																				







Month beginning Feb. 1 Ending Feb. 28, 1937

—19—







1936-37

Month beginning

## Ending

[illegible]







1436-37

Month beginning march 29 Ending April 23, 1937

—23—



# SCHOLARSHIP RECORD

Borden School  
1936-37

19.

Final Grade for Year Ending

April 23,

193 37

Department	Reading	Arithmetic	Spelling	Language	Writing	Geography	U. S. History	Physiology & Hygiene	Miss. History	Agriculture	General Science	Civics	Drawing	Algebra							Year's Ave.	Grade to which promoted	Double promotion during year	Cause of non-promotion during the year	Total days present during year	Total times tardy during year	Total days absent during year	Chief causes of absence
85	60				61																61			31	155	5	A3	
80	67				63																63			31	140	20	A3 A4	
81	85	90			86																89	3rd			156	4	A1	
80	90	92	94	90		90		92													90	5th			151	9	A1	
83	96	95	99	95		94		94													94	5th			139	21	A1 A4	
80	95	94	95	90		94		91													92	5th			141	19	A1 A4	
80	79	77	85	76				78	78	80											82	7th			145	15	A1 A3	
71	72	61	65	70		72		75	78	60											65			39	40	120	WI	
																								43	145	13	A1 A4	
80	79	79	75	80		81		81		83											80	8th			150	10	A1	
80	84	93	89	84		84		85		83											84	8th			157	3	A1	
																								54	72	88	A1 A4	
82	85	82	94	86		84		82		81											84	8th			156	4	A1 A4	



# SUMMARY OF ENROLLMENT AND ATTENDANCE

Count no pupil more than once during any month.

GRADES	MONTHS	FIRST MONTH			SECOND MONTH			THIRD MONTH			FOURTH MONTH			FIFTH MONTH			SIXTH MONTH			SEVENTH MONTH			EIGHTH MONTH			NINTH MONTH		
		Boys	Girls	Total	B	G	T	B	G	T	B	G	T	B	G	T	B	G	T	B	G	T	B	G	T	B	G	T
1	ENR.	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2			
	Av. D. A.	100	96	190	100	96	190	100	96	190	100	96	190	100	96	190	100	96	190	100	96	190	100	96	190			
	% of A.	100	90	95	100	90	95	100	90	95	100	90	95	100	90	95	100	90	95	100	90	95	100	90	95			
2	ENR.	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2	1	1	2			
	Av. D. A.	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100			
	% of A.	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100			
3	ENR.																											
	Av. D. A.																											
	% of A.																											
4	ENR.	1	2	3	1	2	3	1	2	3	1	2	3	1	2	3	1	2	3	1	2	3	1	2	3			
	Av. D. A.	95	190	285	90	190	285	90	190	285	90	190	285	90	190	285	90	190	285	90	190	285	90	190	285			
	% of A.	95	95	95	90	95	95	90	95	95	90	95	95	90	95	95	90	95	95	90	95	95	90	95	95			
5	ENR.																											
	Av. D. A.																											
	% of A.																											
6	ENR.	2	1	3	2	1	3	2	1	3	2	1	3	2	1	3	2	1	3	2	1	3	2	1	3			
	Av. D. A.	190	95	285	190	95	285	190	95	285	190	95	285	190	95	285	190	95	285	190	95	285	190	95	285			
	% of A.	95	95	95	95	95	95	95	95	95	95	95	95	95	95	95	95	95	95	95	95	95	95	95	95			
7	ENR.	2	2	4	2	2	4	2	2	4	2	2	4	2	2	4	2	2	4	2	2	4	2	2	4			
	Av. D. A.	190	185	380	190	185	380	190	185	380	190	185	380	190	185	380	190	185	380	190	185	380	190	185	380			
	% of A.	95	95	95	95	95	95	95	95	95	95	95	95	95	95	95	95	95	95	95	95	95	95	95	95			
8	ENR.																											
	Av. D. A.																											
	% of A.																											
9	ENR.																											
	Av. D. A.																											
	% of A.																											
10	ENR.																											
	Av. D. A.																											
	% of A.																											
11	ENR.																											
	Av. D. A.																											
	% of A.																											
12	ENR.																											
	Av. D. A.																											
	% of A.																											

ENR=Enrollment (same as "Average Number Belonging" in column 6 of the "Monthly Report").  
 Av. D. A.=Average Daily Attendance (same as column 5 of the "Monthly Report").  
 % of A=Percentage of Attendance (same as column 7 of "Monthly Report").

Borden School  
1936-37

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**ADOPTED BASAL BOOKS FOR GRAMMAR SCHOOLS OF MISSISSIPPI**  
Available for Session 1936-1937

Issued by the State Department of Education  
J. S. Vandiver, Supt.

**First Grade**

Frolic and Do-Funny (Pre-Primer).....	.14
The Children's Own Reader (Primer).....	.35
The Children's Own Reader, Book 1.....	.42
Palmer Method Handwriting, Book 1.....	.06

**Second Grade**

The Children's Own Reader, Book 2.....	.45
Spelling for Everyday Use, Book 1.....	.30
Palmer Method Handwriting, Book 2.....	.06

**Third Grade**

Moral Instruction (Laws of 1922).....	.05
The Children's Own Reader, Book 3.....	.49
American Language Series, Book 1.....	.54
Living Arithmetic, Book 1.....	.59
Voyage of Growing Up (Health).....	.52
Spelling for Everyday Use, Book 1.....	.30
Palmer Method Handwriting, Book 3.....	.06

**Fourth Grade**

Moral Instruction (Laws of 1922).....	.05
Child-Story Readers (Fourth Reader).....	.67
American Language Series, Book 1.....	.54
Living Arithmetic, Book 1.....	.59
Atwood-Thomas Elementary Geography.....	.94
Spelling for Everyday Use, Book 1.....	.30
Health Training for Health.....	.52
Palmer Method Handwriting, Book 4.....	.06

**Fifth Grade**

Moral Instruction (Laws of 1922).....	.05
Child-Story Readers (Fifth Reader).....	.67
American Language Series, Book 2.....	.60
Living Arithmetic, Book 2.....	.59
Atwood-Thomas Elementary Geography.....	.94
The Story of Our Nation (History).....	.65
Spelling for Everyday Use, Book 2.....	.37
Health.....	.62
Palmer Method Handwriting, Book 5.....	.06

**Sixth Grade**

Moral Instruction (Laws of 1922).....	.05
Fact and Fancy (Sixth Reader).....	.61
Mississippi History - Guyton.....	1.00
American Language Series, Book 2.....	.60
Living Arithmetic, Book 2.....	.59
Atwood-Thomas Advanced Geography.....	1.14
Pleasant and Profitable Farming.....	.96
Spelling for Everyday Use, Book 2.....	.37
Cleanliness and Health.....	.68
Palmer Method Handwriting, Book 6.....	.06

**Seventh Grade**

Moral Instruction (Laws of 1922).....	.05
American Language Series, Book 3.....	.66
Reading and Living, Book 1.....	.75
Living Arithmetic, Book 3.....	.59
Atwood-Thomas Advanced Geography.....	1.14
Spelling for Everyday Use, Book 2.....	.37
Community Health.....	.73
Elementary Community Civics.....	1.04
Palmer Method Handwriting, Book 7.....	.06

**Eighth Grade**

Moral Instruction (Laws of 1922).....	.05
American Language Series, Book 3.....	.66
Reading and Living, Book 2.....	.75
Living Arithmetic, Book 3.....	.59
The Growth of a Nation (History).....	1.20
Spelling for Everyday Use, Book 2.....	.37
First Steps in Southern Forestry.....	.90
Palmer Method Handwriting, Book 8.....	.06